

**FIRE, REMOVAL AND OTHER SALES OF MERCHANDISE**

\_\_\_\_\_ **COUNTY CLERK**

**APPLICATION FOR EXCESS PERMITS  
FORM GOB-2**

1. Number of going out of business sale permits acquired during past four (4) years:

\_\_\_\_\_

2. List the following information for each sale:

(a) Name of Store: \_\_\_\_\_

Name(s) of owner(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dates of sale: \_\_\_\_\_

Address of sale: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) Name of Store: \_\_\_\_\_

Name(s) of owner(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dates of sale: \_\_\_\_\_

Address of sale: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Name and address of owner of goods to be sold (if partnership, corporation, firm, or association list all partners or officers):

Name	Position	Address
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Address of principal office in Kentucky:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Date and place of incorporation or organization:  
\_\_\_\_\_  
\_\_\_\_\_
6. Has controlling interest in the firm or business been transferred within the twelve months prior to filing this application? \*YES\_\_\_\_\_ NO\_\_\_\_\_  
\*If yes, please specify \_\_\_\_\_  
\_\_\_\_\_
7. Name and style in which the sale is to be conducted:  
\_\_\_\_\_  
\_\_\_\_\_
8. Address of the premises where the sale is to be conducted:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Dates and period of time during which the sale is to be conducted:  
\_\_\_\_\_  
\_\_\_\_\_
10. Name and address of person who will be in charge and responsible for the conduct of the sale:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Nature of occupancy (lease or otherwise) where the sale is to be held:  
\_\_\_\_\_  
Effective date of termination of the occupancy:  
\_\_\_\_\_
12. State the condition or necessity which is the occasion for the sale(Include an explanation of the necessity for the previous sales, and a legitimate business reason for obtaining excess permits):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. State the name of the sale(i.e. going out of business, closing out, liquidation, lost our lease, forced to vacate, fire, removal) and the reason why the name is truthfully descriptive of the sale:

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14. If the application is for a license to conduct a removal sale (i.e. any sale held in such a manner to induce a belief that upon disposal of the stock of goods on hand, the business will cease and discontinue at the premises where the sale is conducted, and thereafter will be moved to and occupy another location) state the location of the premises to which the business is to be moved:

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15. If the application is for a license to conduct a fire sale (i.e. any sale held in such a manner to induce a belief that the goods are being sold at a reduction in price due to damage by fire, smoke, water or otherwise) state the time, location, and cause of the damage:

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16. Does the sale involve foods or drugs damaged by fire or other casualty? Y N

If the answer to this question is yes, the approval of the Department for Human Resources shall first be obtained before an application may be accepted.

17. State the total value of the inventory at cost (total of all pages of the inventory attached): \$\_\_\_\_\_

18. State the total retail value of the inventory (total of all pages of the inventory attached): \$\_\_\_\_\_

I \_\_\_\_\_, do hereby certify  
Name of duly authorized individual filing application  
that the foregoing facts and information regarding the proposed sale are true and accurate.

\_\_\_\_\_  
Signature of applicant

Subscribed and sworn to before me by \_\_\_\_\_ this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**RETURN THIS FORM TO:**

**OFFICE OF THE ATTORNEY GENERAL  
CONSUMER PROTECTION DIVISION  
1024 CAPITAL CENTER DRIVE  
FRANKFORT, KY 40601**

**The applicant will be charged for the costs of the investigation. The actual costs shall be assessed the applicant by the Attorney General, however, the minimum charge shall be \$25, and the maximum charge \$250.**

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